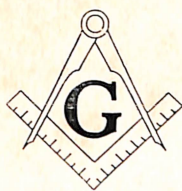


History of
WILLIAM T. BAIN LODGE
NO. 231
A.F. & A.M.



1865 — 1965

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FOREWORD

We the undersigned committee being appointed to prepare plans for the Centennial Celebration in 1965 and to prepare from the records a history of the Wm. T. Bain Lodge No. 231, present the following for your approval. The stone or slab be set in place by October 30, 6:00 P.M., 1965. That we have family night October 30, 1965, dinner at 7:00 P. M. Grand Master to speak afterward. Grand Lodge officers be invited. The history as presented to the Lodge in 1965—the first 25 years of chapter No. 1 as prepared and presented by Bro. W. R. Middleton. Second, 25 years our chapter No. 2 as prepared and presented by Bro. C. G. Banks; Third 25 years as prepared and presented by Bro. S. G. Jones; and the fourth 25 years of chapter No. 4 as prepared and presented by Bro. Josephus Johnson.

Furthermore, we recommend that this history be dedicated to the masters, wardens and members who have faithfully served this Lodge for the past one hundred years.

Respectfully submitted,

Your Committee:

WORTH GOODWIN

S. GRADY JONES

W. S. ROWLAND

C. G. BANKS

W. R. MIDDLETON

JOSEPHUS JOHNSON

HISTORY OF WILLIAM T. BAIN LODGE NO. 231 FROM 1865-1890

CHAPTER I

Back in the years just preceding the War Between the States, or The Civil War, as we older ones know it, the trustees of Hollands Church, or the Old Red Meeting House, as it was then known, worked out and sponsored a plan to build a new church building. Now all buildings, etc., of the Methodist Church are property of the Methodist Conference. As the Old Red Meeting House was built on the property of Sihon Smith and had never had a deed to the land upon which it stood, and as they could not build without an order from the Conference, the Conference could not give permission until they had a deed to the land. Mrs. Alfred Williams, a daughter of Mr. Sihon Smith, had inherited the property. So Mr. Alfred Williams and wife, Hester Ann, gave the church trustees a deed to three acres so that they could start building. Perhaps some will wonder why the church was built on this spot in the beginning. In 1812 when it was built there was a crossroads here in front of the Lodge Hall. The Old Stage Road from Raleigh to Fayetteville and the Rands Mill and Pittsboro Road crossed there, also it was near a good spring, which was very necessary in those days of slow travel.

Well after the church was completed and the old building left standing there the question arose as to how it could be used. It has always been so that every crisis in any nation for Free Masonry to begin to revive and grow. There were several men of this community, and some of Hollands Church, who were Masons.

Then the nearest Lodge was Holly Springs No. 115, and for those north of here, Hiram No. 40 in Raleigh. So in 1865 they talked it over among themselves and with the officers of the church, and decided to organize this Lodge. According to the Grand Lodge records and the minutes of the early communications of Wm. T. Bain Lodge it is presumed that most of the charter members were from Holly Springs Lodge No. 115, while a few were from Raleigh Lodges, and according to the minutes there were 10 charter members. On October 5, 1865, the Most Worshipful Grand Master of the Grand Lodge of North Carolina granted a dispensation to a new Lodge to be born on this spot, and named it William T. Bain Lodge in honor of William Thomas Bain who

was the Grand Secretary of the Grand Lodge of North Carolina, which office he held from 1836-1840, and from 1844-February 2, 1867, the time of his death. At his death a special session of the Grand Lodge of North Carolina was called for performing Last Rites for him. Right Worshipful Brother R. W. Best officiated. Funeral Services were held in Edenton Street Methodist Church and Burial was in Old City, Cemetery, Raleigh. This is one of the very few times the Grand Lodge has been called for this purpose. He was 74 years of age. The Most Worshipful Grand Master then appointed Bro. D. W. Bain to fill the unexpired term of Bro. Wm. T. Bain.

On October 28, 1865, Wm. T. Bain Lodge, under dispensation, met in the Old Church Building.

S. M. UTLEY, <i>W. M.</i>	J. H. ADAMS, <i>Sec. P. T.</i>
W. R. STEPHENSON, <i>S. W.</i>	A. S. UTLEY, <i>S. D. P. T.</i>
C. H. STEPHENSON, <i>J. W.</i>	L. D. STEPHENSON, <i>J. D.</i>
S. J. UTLEY, <i>Treas.</i>	O. B. MYATT, <i>Tyler.</i>

A committee was appointed to draft by-laws. This committee consisted of W.M., S.W., J.W., and the J.D.

The second meeting, November 11, 1865, the By-laws were read and unanimously adopted. At a called meeting held on Nov. 19, the By Laws were again read and approved, and both the first and third degrees were exemplified. At a regular meeting held on Dec. 2, the second degree was exemplified. On Dec. 6, 1865, the Charter for Wm. T. Bain Lodge No. 231 was granted by the Grand Lodge of North Carolina. In the minutes of Dec. 27, 1865 we read that Bro. John Nichols, Junior Grand Warden was presented and Installed the following officers:

SAMUEL M. UTLEY, <i>W.M.</i>	L. D. STEPHENSON, <i>S. D.</i>
W. RUFUS STEPHENSON, <i>S. W.</i>	A. E. SMITH, <i>J. D.</i>
C. H. STEVENSON, <i>J. W.</i>	LYNN BANKS, <i>S. St.</i>
SIMEON J. UTLEY, <i>Treas.</i>	JOE A. WALTON, <i>Jr. St.</i>
SIHON M. WILLIAMS, <i>Sect.</i>	I. B. MYATT, <i>Tyler.</i>

Other members were J. B. Strain, and A. T. Stevens, The first petition for Degrees in Masonry were presented to the Lodge on March 31, 1866, by Mr. Henry B. Jordan, (who lived where Mr. Gurney Burnette now lives). Also petitions for membership were presented by Bro. Ben F. Walton, and Bro. Joe L. Britt.

The growth in membership was very slow and irregular during the first years of its existence. According to records, 1866 one expelled, two referred by demit from other

Lodges and one raised. 1868 one by demit, 1869, one raised, one by demit, 1870, two raised, and 1871, none, in 1872 and 73, ten were received. Then was a period of five years without receiving a member. Bro. Lee Rowland's father was raised Dec. 27, 1886. During the ten year period, 1878-88, only 8 members came in.

It is interesting to note that Section 19 of the By-laws reads: Each and every petition for degrees in this Lodge shall be \$5.00 for the First, \$4.00 for the Second, and \$6.00 for the Third, and in Section 26 that the dues of this Lodge shall be \$1.10 a year, to be paid quarterly, and no member shall be allowed to vote on any question who is in arrears for more than one year. It might be of interest to some to know how the Lodge came into possession of the property.

At the regular meeting of Sept. 1, 1866, a committee consisting of S.M. Utley, S. M. Williams, and H. B. Jordan, (the last two named being members of Hollands Church) to see the Trustees of the church and Mr. and Mrs. Alfred Williams and ascertain upon what terms the Lodge can get land and building for a Lodge Hall. On April 6, 1867 the said committee made the following report. We have visited and obtained, certificate from Mr. and Mrs. Williams, also a recommendation for the Trustees of Hollands Church for a portion of Church Land, ($\frac{3}{4}$ acre) and sent same to the Quarterly Conference, and have received in answer the following. At the Second Quarterly Conference for Wake Circuit, held at Oak Grove Church, the following resolution was passed. Resolved, that the Trustees of Hollands Church be authorized to reconvey the title to a portion of the lot on which the Old Church Building stands to Alfred Williams and wife, Hester Ann, for the purpose of having the title conveyed to Wm. T. Bain Lodge No. 231 of A. Y. M., according to the request of the Trustees. Made to this Quarterly Meeting Conference. D. L. Herndon, Presiding Elder; Will C. Doub, Secretary.

At the regular Communication held on May 17, 1873, the Most Worshipful Grand Master, Bro. J. Nichols made a visit to Wm. T. Bain Lodge, the first record of a visit by a Grand Master. We read in the minutes recorded Sept. 30, 1871, that a building committee was appointed to repair the Lodge Hall and add another story to it. But owing to the economic situation in general, we read in the minutes of Feb. 14, 1874 this resolution: Resolved that the Lodge postpone building for two years, and the Building Committee was discharged.

Again in the minutes of Nov. 18, 1882, another committee, consisting of Samuel M. Utley, William S. Turner, Samuel W. Smith, Oscar R. Rand and Anderson Betts, was appointed, to consider both repairing and or building a new two story Lodge Hall. This committee reported that the present building could be properly repaired by building in two ante-rooms, four doors, seven new windows, including casings, all new weather boarding from bottom of sills to top of windows, all around and newly shingled for an estimated cost of material and labor of \$103.00 or an entirely new building two stories high, using all material of present building that is serviceable and balance new material plus all labor cost the sum of \$350.00. The Lodge voted to repair the old building.

Sections of the By-laws have changed regarding the Fees for initiation, and the annual Lodge dues. About two years after the Lodge was organized the membership dues were raised to \$\$2.00.

In the minutes of April 3, 1869, we read where motion was adopted that the initiation fees be changed to \$6.00 for the First, \$4.00 for the Second, and 10.00 for the Third Degrees. During this period the Lodge convened at 10.00 A.M. on the Saturday before the third Sunday in each month except June and December, and in these months sessions were held on the anniversaries of Saint John the Baptist, June 24, and Saint John the Divine, Dec. 27. The Lodge also granted the use of the hall to the Patrons of Husbandry, or Grange, as it is known today. And as there was no School house available the Lodge Hall was also used as a School House for several years. Other interesting things to note are that the membership dues of the Lodge were raised to \$2.00 after the first two years, and remained so until Jan. 1, 1879, when a motion was made by Bro. Oscar R. Rand, and passed, that the By-laws be amended that the annual dues of this Lodge from each member after Jan 1. 1879 be one dollar per year. And they remained so until after 1888.

Another, that beginning before the first Sunday of each month to Saturday before the Third Sunday of each month at 10:00 A. M. and continued until the 1920's; which shows us how very interested in Masonry the Brothers were. Time after time we read where all three degrees were exemplified in a meeting.

Another great social and Family event was a big Barbecue Dinner on the regular or Third Saturday in August.

One other thing was that the entire membership of the Lodge, upon the death of a Brother, wore the Badge of Mourning for a period of 30 days. There was a report from the Grand Lodge of all suspensions and expulsions, and for what offense, and they were spread on the minutes.

Mr. Alfred Williams and wife, Hester Ann, deeded an acre adjoining the Lodge property on the North to build a school house on, which the Lodge now owns.

The Lodge, during the period between 1865 and 1888 never in any year had more than (20) twenty members, the larger part of whom were then of middle age, and older. In the period from 1881 to 1886 no members were received. We also note that because of slow communication and transportation a Masonic Funeral was seldom held for a deceased Brother until several weeks after his death and burial, and were held on Sundays. And so goes the Historical Facts of Wm. T. Bain Lodge No. 231.

OFFICERS AND MEMBERS AS OF NOV. 26, 1888

B. F. WALTON, <i>Master</i>	J. J. PENNY, <i>Sec.</i>
J. B. STRAIN, <i>S. W.</i>	K. J. POWELL, <i>S. D.</i>
A. BETTS, <i>J. W.</i>	J. A. WALTON, <i>J. D.</i>
W. S. TURNER, <i>Treas.</i>	S. M. ROWLAND, <i>Tiler</i>

MEMBERS

JAS ADAMS, JR.	L. D. STEPHENSON
S. H. CARROLL	REDIN STEVENS
J. P. EDMONDSON	RUFUS SMITH
J. W. JEWELL	J. W. SMITH
ALVIN OLIVE	S. M. UTLEY
W. R. STEPHENSON	

Received by demit during this year one new member—
J. P. Edmondson.

HISTORY OF WILLIAM T. BAIN LODGE NO. 231 FROM 1890 TO 1915

CHAPTER II

This part of the history of the lodge covers the time from 1890 to 1915, a period of twenty-five years. This account of the organization, work, and activities of the lodge is based on available records.

In general the members were from all sections of the community in which the lodge was located. Practically all the members were residents of the community when they joined the lodge, but occasionally and in some periods rarely a Mason joined the Lodge by transfer from another lodge.

The number of members of the Lodge was rather small for the entire period; the lowest number was twelve in 1900 and the highest was twenty-nine in 1914. The number of members was nineteen in 1891 and twelve in 1900. A gradual decrease for that ten year period. Then in 1901 the number was fourteen, in 1909 twenty-two, and in 1910 twenty-one, a reasonable increase for that ten year period. In 1911 the number of members was twenty-three, in 1914 twenty-nine, and in 1915 twenty-eight, a considerable increase for the five year period. Therefore, there was an increase in the membership of the Lodge during the period 1901 to 1916 and there were more members during the period 1911 to 1916 than any other time from 1890 to 1916.

The Lodge required the payment of fees for the degrees. They were \$5.00 for the first degree, \$4.00 for the second, and \$6.00 for the third, a total of \$15.00. The record shows that these fees were required from 1900 to 1916 and other information indicates that they were required from 1890. The Lodge required every member in good standing to pay his annual dues unless his dues were remitted or he was excused from paying them by the Lodge.

The annual dues were low—\$1.10 from 1890 through 1911 and then \$1.50 through 1915. The Lodge was required to pay annually the Grand Lodge dues for every member in good standing on October 31st, the end of the Masonic year. In the 1890's these dues were 50 cents per member, thereafter they were increased to 60 cents, then to 90 cents, and then to \$1.00 effective in 1914. Thus the payment of the Grand Lodge dues required the major portion of the Lodge dues, and because its membership was small the Lodge had

only a small amount of money from dues for its own use. The fact that the dues were very low for many years indicates that the Lodge was usually considerate of its members.

The financial condition of the Lodge was sound and it was solvent throughout the period. The annual receipts, expenditures, and the balance on hand at the end of the year were usually small. Nevertheless, the Lodge maintained itself and met its expense requirements. In regard to expenses, it is interesting to note the small amount the Lodge paid for some items during the period 1904 through 1915. The following are examples of such payments: one load of wood cut and delivered \$1.00; one wood stove \$2.90; Lodge door \$1.50; 12 chairs \$16.00; and 2 hogs for barbecue \$9.00.

It appears rather certain that from 1890 to 1916 the Lodge paid the Tyler fifty cents for every meeting he attended and performed his duties. For certain years the Lodge also paid the Secretary fifty cents for every meeting he attended and performed his duties, but for other years the evidence of this payment is not in the record.

The Lodge held regular meetings monthly, at 10:00 a.m. on Saturday before the third Sunday except in June and December and then on the anniversary days of Saint John the Baptist (June 24) and Saint John the Evangelist (December 27). Special meetings were held as required. The Minutes show that the Lodge adopted a resolution in April 1914 to have two regular communications a month, one at 10.00 a.m. on Saturday before the third Sunday and one at 7:30 p.m. on Friday before the first Sunday, but the record to 1916 shows only one Friday night meeting and that was in June 1915.

It seems that the average attendance of members at the meetings was from 55 to 65 per cent except on special occasions when the attendance was larger. As a rule the same members rotated as officers for several years and all or nearly all of them attended regularly. Because the membership was small the same members normally composed the major portion of the attendance record. The fact that they served the Lodge so well for many years shows that they were loyal and faithful members and Masons.

Operating under its By-laws, the Lodge elected officers in May and installed them in either June or July. The following are a few of the interesting provisions of the By-Laws: The treasurer was to be a brother of good wordly substance; it was the duty of the officers and members to give their

punctual attendance at every meeting; the Tyler was to attend every call of the Master and be present at every meeting; the Master was to appoint a Sword Bearer.

The Minutes show that the Lodge was rather strict in maintaining the moral standards of Masonry. The conduct of meetings, procedure, and action were in accordance with the standards of the Fraternity. The Lodge made considerable use of committees. It is definite that it had standing committees on Finance, Reference, and on the Orphan Asylum (later changed to Oxford Orphanage). In general, and if necessary, other and special committees were appointed for other business and Masonic matters.

Beginning in 1913 and continuing thereafter the Lodge contributed regularly to the Masonic and Eastern Star Home, which began operation in that year. There is recorded evidence that the Lodge contributed regularly to the Oxford Orphan Asylum from 1909 to 1916, and there is sufficient evidence to assume that it contributed similarly from 1890. In 1912 the Lodge obtained a good home in the community for a boy from the Orphanage, and later on obtained the same home for a girl from the Orphanage. It is interesting to note that during the period from 1890 to 1916 the Lodge contributed regularly to members of other lodges who were reported to the Lodge as being in need of financial help.

In 1913 the Lodge considered the matter of building a school house with the Board of Education, but the building was not constructed. However, later on in the same year the Lodge authorized the use of its building for a public school. This use was further authorized and continued during 1914 and '15. A committee of the Lodge was appointed to be responsible for any damage done to the building by school use.

Probably as a social function, the Lodge had a barbecue dinner or picnic at times from 1901 and definitely in 1913, '14 and '15. This activity is recorded in the Minutes.

The record shows that the Lodge prepared resolutions on the death of its members and recorded the resolution in the Minutes during the period from 1909 to 1916, sent a copy to the deceased's family and to the Orphans' Friend. Of the six members who died during this period the Lodge conducted burial services for two and attended the funeral

service of another. Considering the custom of the Lodge it is reasonable to assume that it did likewise during the period from 1890 to 1909.

Based on a broad conception and viewpoint of its twenty-five year history from 1890 to 1916 it appears that the fundamental functions of the Lodge were essentially the same then as they were in the following years and as they are now. The difference in procedure is probably due to the changes in our way of life and to changes in THE CODE.

HISTORY OF WILLIAM T. BAIN LODGE NO. 231 FROM 1915 TO 1940

CHAPTER III

During this period, the membership of the Lodge remained about the same although there were slightly fewer at the end than at the beginning. Based on eight ten year periods, the membership was as follows:

1916—Members—28	1934—Members—26
1924—Members—34	1939—Members—21

The most important event during this period was the building program of the present Lodge Building. At the beginning of this period, the dues of the Lodge were changed from \$1.10 per year to \$1.50 per year. At the time the initiation fees were \$5.00 with petition, \$4.00 at time of second degree and \$6.00 at time of third degree, making a total of \$15.00.

As early as January, 1913, there was a committee appointed consisting of N. F. Turner, C. P. Rand, and A. M. Smith to confer with the County Board of Education with regards to a combination school building and Lodge.

In December, 1916, Wake County made the Lodge a proposition that they would build the building and lease it back to the Lodge if the Lodge would deed them the present land which it owned.

In January, 1917, the Lodge agreed to assume \$450.00 as its part of the payment on the building. Also, a meeting was held and several members made pledges to the building from \$5.00-\$20.00 each. In May, 1917, there was a report to the Superintendent of Oxford Orphanage on the orphan children that were in the home of W. M. Roland. In July, 1917, a waiver to Apex Lodge for W. L. Roland.

No meeting from October, 1917 to March, 1918 on account of bad weather.

In May, 1918, \$300.00 was paid on building. In August, 1918, W.M. authorized to sign deed to County when satisfied. It did not injure the Lodge, however, upon investigation of the previous deed on the Lodge property it was found that the Lodge could not give a deed to the property because when deeded to the Lodge, it was noted that if it ever should cease to be used for such a purpose, it would revert back to the heirs of Mr. Williams, the person who donated the land.

In August, 1919, a committee was appointed to try to locate the children of Mr. Williams or heirs to the Lodge property, however they could not be found, therefore, the Lodge could not give a deed to the County. At this time, the Lodge paid another \$75.00 on the cost of the building.

During the period from 1919 to 1923, meetings were held with no regularity and trials were held and some members expelled for not obeying legal summons.

In 1923, dues were increased to \$3.00 per year.

In 1924, increased to \$4.00 per year.

March 1926, meetings were changed from Saturday p.m. to the first and third Wednesday night.

In 1928, the building ceased to be used as a school building and the Lodge paid the school committee \$100.00 for the building. During the remainder of 1928 and 1929, attendance at meetings was very small.

In 1930, changed to one meeting per month.

In March, 1932, entire membership of Lodge summoned to collect dues.

From 1933 until 1940 there were few meetings held.

1935—Meetings—4

1936—Meetings—4

1937—Meetings—5, With one being a special dispensation of officers in April.

In 1938, meetings—3, and one of them for the funeral of brother Hawks.

In 1939, meetings—6, with a special dispensation to elect officers in March.

In 1940, meetings—3, which was February, May, and June.

The next meeting was held in 1941.

HISTORY OF WILLIAM T. BAIN LODGE NO. 231 FROM 1940 TO 1965

CHAPTER IV

The History of William T. Bain Lodge No. 231 began the years of 1940-1965 with a bing instead of a bang. There were three meetings recorded in 1940 so you can easily see that the Brethren then were living masonry in every day life to a very great extent. The love for the Lodge and the Brethren was strong and it began to grow stronger through the years. You and I observed the actions of the Brethren for several years and we began to feel as if Masonry had something that would open the gate to better living and we felt it so strong we began to seek Initiation through some friend that was a member. During the first five years there were forty Stated and Emergent Communications. During these forty meetings Masonic lights began to shine brighter and guided many of us to better living with our fellow man. It caused us to be more determined to live up to our obligations and to give our fellow man credit for living up to his. This desire to do something caused us as members to get busy and as the bee hive is an emblem of Industry so were the Brethren, for we actually had a swarm of bees in the Eastern Wall. And as the Grand-master said "Keep those bees making honey," the Brethren kept busy also. From 1945-1949 there were recorded One hundred thirty-nine meetings, Emergent and Stated. Love of Masonry was growing and so much had to be done and no time to do it. The building needed repairs and remodeling. We went to work and did it. Interest was spreading. Two children were sponsored for Oxford Orphanage.

On October 17, 1946 the records show that our Lodge was closed in ample form. Masonic living was on the increase. In fact it was noticeable in family life and on May 16, 1947 an O.E.S. Chapter was instituted. The desire of the Lodge and the Chapter to improve the buildings and grounds showed the two could work together for each other's benefit and our buildings show that they did. Recognition was given the Brethren for 25 years of outstanding service by the Twenty-five year certificates given.

During the 1950-1954 period improvements to the building and grounds were made, costing approximately \$3,200.00, the O.E.S. working and helping financially to the tune of over \$1,100.00 at one pop. Our Lodge began to get

recognition over the State, one of our Brothers was appointed Deputy Grand Master and served three years very well. During this time the Lodge was closed in ample form again. The purpose celebrating a Brother's 60th birthday in Masonry. There are recorded 120 meetings for this five years.

During the years of 1955-1959 there were some changes made in the real property; we now have our own parking facilities. Five children were sponsored for Oxford Orphanage and admitted. One of the best ways to grow is to divide and multiply so we divided and Garner U. D. began to multiply and was soon given a charter and number. During these years we had recorded 96 Meetings.

1960-1964 found us helping those about us in need. We sponsored three children for Oxford Orphanage and they were admitted. There were 91 meetings recorded during this period.

As you each and every one know, the history as we each had a part in making it, the remainder I will leave to you.

During the years 1940-1965 we sponsored the admission of fourteen children to Oxford Orphanage.

Initiated—80

Passed—84

Raised—76

Our Grand Lodge dues varied from \$47.50 to \$251.00. There were four hundred and eighty six communications held, Stated and Emergent.

OFFICERS FOR 1965

WORTH GOODWIN, <i>W. M.</i>	C. J. HONEYCUTT, <i>S. D.</i>
CHARLES WALTON, <i>S. W.</i>	E. M. JOHNSON, <i>J. D.</i>
R. H. MCELVEEN, <i>J. W.</i>	HAROLD MCELVEEN, <i>Stew.</i>
S. H. BALL, <i>Treas.</i>	DANNY BLALOCK, <i>Stew.</i>
J. G. CARROLL, <i>Secy.</i>	JOHN H. MANGUM, <i>Tyler</i>

MEMBERSHIP—1965

William Edward Adams	Lauren Charles Lindsey
Winstead Dwight Adams	Wallace E Mann
Harland Roe Adams	Hubert Lester Mangum
Charles Judd Atkins	John Hillman Mangum
Sterling Henry Ball	Kenneth Albert Mangum
Clyde G. Banks	Hannibal Matthews
Thomas Allen Banks	Thomas Stanhope Matthews
Ben Richard Blalock	Harold Judd McElveen
Danny Martin Blalock	John Henry McElveen
Eugene Marvin Blalock	Robert Harold McElveen
Joseph Glenn Blalock	Wm. Ransom Middleton
Horace Thornton Britt	Robert Glenn Ogburn
Wilbur Thomas Britt	Titus Glenn Ogburn
Joseph Gordon Carroll	John Wilbur Pagan
James Weldon Ennis	Burke Fred Partin
Andrew Turner Fish	Burke Graham Partin
Carl Davis Fuller	Early Maurice Partin
Robert Thomas Goss	Marcus Elmo Partin
Riley Tex Hamilton	Cleveland Washington
Cerald Fuquay Goodwin	Pleasants
Worth Leslie Goodwin	Bartow Kestler Pierce
William Curtis Hare	Charles Russell Rogers
Manley Eugene Harmon	Wayne McDonald Rowland
Carl Jackson Honeycutt	Worth Bagley Rowland
James Wilson Honeycutt	Walter Lee Rowland
William Fenton Honeycutt	Johnnie Woodson Russell
Clarence Ray Johnson	Roger Hamlet Sauls
Eppie Murdock Johnson	William Maynard Smith
Josephus Johnson	Nimrod Stephenson
Gordon Linwood Jones	Eddie M Scott
Sion Grady Jones	Marvin Jasper Strickland
Turnace Alonzo Jones	Bayard Bascomb Turner
Lattie Paschal King	Charles Lowery Walker
Jerry Rufus King	Charles Linley Walton
Syke Amos King	Graham Hilliard Wood
Charlie Howard Lee	Floyd Lee Young

